



## Leon County Property Appraiser - Parcel Details

Printed on: 10/14/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                                      |                                                                                                                              |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Parcel Number<br>152815 A0220                                                        | Location<br>5280 GREENE HAVEN LN<br><span>Additional Locations Not Listed</span>                                             |
| Owner(s)<br><br>BADGER MARY ESTATE                                                   | Property Use<br><br>0000 - VACANT RESIDENTIAL                                                                                |
| Mailing Address<br>C/O MARGARET GREEN<br>5300 GREEN HAVEN LN<br>TALLAHASSEE FL 32309 | Parcel Description<br>CENTER HILL ACRES UNREC<br>28 2N 2E .88 A<br>LOT 22                      BLOCK A<br>OR 873/478 968/175 |
| Subdivision<br>CENTER HILL ACRES UNRECORDED                                          | Tax District<br>2 - COUNTY                                                                                                   |
| Acreage<br>0.8800                                                                    | Parent Parcel                                                                                                                |

### Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
|           |            |           |                 |                 |
|           |            |           |                 |                 |
|           |            |           |                 |                 |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

### Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$35,200 | \$0      | \$35,200     | \$0               | \$0            |
| 2025     | \$35,200 | \$0      | \$35,200     | \$0               | \$0            |
| 2024     | \$35,200 | \$0      | \$35,200     | \$0               | \$0            |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$35,200 | \$35,200 | \$0    | \$35,200 |
| Leon County - Emergency Medical Service | 0.75000      | \$35,200 | \$35,200 | \$0    | \$35,200 |
| Children Services Council               | 0.33530      | \$35,200 | \$35,200 | \$0    | \$35,200 |
| School - State Law                      | 3.09500      | \$35,200 | \$35,200 | \$0    | \$35,200 |
| School - Local Board                    | 2.24800      | \$35,200 | \$35,200 | \$0    | \$35,200 |
| NW FL Water Management                  | 0.02010      | \$35,200 | \$35,200 | \$0    | \$35,200 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record